

**UNIVERSITY OF MUMBAI**

No. UG/104 of 2018-19

**CIRCULAR:-**

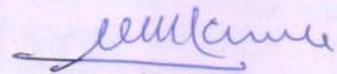
Attention of the Principals of the Affiliated Colleges, the Head University Departments and Directors of the recognized Institutions in Humanities Faculty is invited to this office circular No.UG/61 of 2016-17, dated 31<sup>st</sup> August, 2016 & No. UG/146 of 2017-18, dated 31<sup>st</sup> July, 2017 relating to syllabus of Master of Arts in Philosophy ( Sem. I to IV)

They are hereby informed that the recommendations made by the Board of Studies in Logic and Philosophy at its meeting held on 3<sup>rd</sup> May, 2018 have been accepted by the Academic Council at its meeting held on 14<sup>th</sup> June, 2018 vide item No. 4.60 and that in accordance therewith, the revised syllabus as per the (CBCS) for the M.A. in Philosophy – Sem. I to IV has been brought into force with effect from the academic year 2018-19, accordingly. (The same is available on the University's website [www.mu.ac.in](http://www.mu.ac.in)).

MUMBAI – 400 032

21<sup>st</sup> August, 2018

To



(Dr. Dinesh Kamble)

I/c REGISTRAR

The Principals of the affiliated Colleges, the Head University Departments and Directors of the recognized Institutions in Humanities Faculty. (Circular No. UG/334 of 2017-18 dated 9<sup>th</sup> January, 2018.)

**A.C./4.60/14/06/2018**

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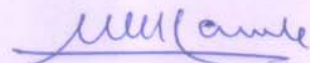
No. UG/104 -A of 2018

MUMBAI-400 032

21<sup>st</sup> August, 2018

Copy forwarded with Compliments for information to:-

- 1) The I/c Dean, Faculty of Humanities,
- 2) The Chairman, Board of Studies in Logic and Philosophy,
- 3) The Director, Board of Examinations and Evaluation,
- 4) The Director, Board of Students Development,
- 5) The Professor-cum-Director, Institute of Distance and Open Learning (IDOL),
- 6) The Co-Ordinator, University Computerization Centre,



(Dr. Dinesh Kamble)

I/c REGISTRAR

**REVISED SYLLABUS (w.e.f. 2018-2019)**

**M.A. (Philosophy) Part I (Semester I and Semester II)**

**M.A. (Philosophy) Part II (Semester III and Semester IV) in**

**Choice- based Credit System (CBCS)**

## **M.A. PROGRAMME:**

- **Eligibility:**

- a. Graduates of the University of Mumbai or of any recognized University, equivalent to this University are eligible for direct admission to the M.A. Course in Philosophy as long as candidates have graduated with at least two papers in Philosophy.
- b. Graduates in the faculties other than the faculty of arts and graduates in the subject other than philosophy seeking admission to the M.A. degree course by papers/research are required to appear for the entrance test conducted by the department.
- c. Graduates of other universities seeking admission to the department will have to obtain an eligibility certificate from the University of Mumbai following due procedure.

- **Application Process:**

- a. Application forms for admission to the M.A./M.Phil./Ph.D. Courses can be had from the office during office hours. If required, a candidate shall appear for an interview before being finally admitted.
- b. While applying for admission, candidates shall have to submit prescribed fees, TC if application, Certificate of Eligibility, Statement of marks, Passing certificate or Degree certificate (attested photo copies.)

- **M.A. Programmes Offered:**

The Department offers M.A. by Papers and M.A. by Research. Candidates intending to do M.A. by papers shall be admitted only at the beginning of the academic year which begins in the month of June

Applications are open for M.A. by Research throughout the year. However the admission process will take place after the interview and Entrance / Faculty change test as per the guidelines of the University of Mumbai.

- **M.A. in Philosophy (By Papers):**

As per the CBCS guidelines the first two semesters have four core papers in each semester. There are five electives that a student must choose within each basket in papers IX X XI XII XIII. In semester IV there is one paper to be chosen under the ability enhancement course (XIV) and one under the interdisciplinary course (XV) plus a dissertation (XVI)

• **M.A. in Philosophy with specialization (By Papers):**

1. Buddhist Philosophy
  2. Jaina Philosophy
  3. Yoga Philosophy.
- To complete the specialization a student must choose a **dissertation topic (paper XVI)** in line with the area of specialization. In addition, the prescribed combination of **electives** (Papers IX-XV) to attain specialization is as follows:

Specialization	Paper IX	Paper X	Paper XI	Paper XII	Paper XIII	Papers XIV and XV
Buddhist Philosophy	Buddhism and Metaphysics	Nagarjuna	Milinda Prasna	Buddhist Epistemology	Buddhist Psychology and Meditation	No Bar
Jaina Philosophy	Jaina Metaphysics	Acharya Kundakunda	Apta Mimamsa	Jaina Epistemology	Jaina Psychology and Meditation	No Bar
Yoga Philosophy	Samkhya Metaphysics	Sri Aurobindo OR Swami Vivekananda: Four schools of Yoga.	Hathayoga-pradipika OR Jnaneshwar	Yoga Epistemology	Yoga Psychology and Meditation	No Bar

- The Department of Philosophy will organize workshops on *Philosophical Concepts and Methods* towards the end of Semester 3 and beginning of Semester 4. Participation by all students appearing for M.A. (By Papers) Semester IV as well as for students of M.A. (By Research) is mandatory. The workshop may culminate with student preliminary presentations required for finalizing the dissertation topic for Semester IV. Orientation to students will be given by the Coordinators towards the end of Semester 3 regarding dissertation to be submitted in semester.
- The Aim and Objective of the Core papers is to get a grasp of ideas and concepts in core branches of philosophy and its debate through the ages by thinkers across the globe.
- The Aim and Objective of the Electives is to enable the student to choose from a list of philosophers, traditions and texts and learn to study in depth through reading of primary texts as well as scholarly secondary sources. The course aims at preparing students for research through assignments and course work consisting of research methodology culminating in a final dissertation at the end of the fourth semester. Students are also encouraged to think and engage with contemporary issues during the entire programme apart from participating in seminars and conferences organized continuously in the department of philosophy.

### Fee Structure:

Course	Tuition Fees	P.G. Registration/Registration Fees	Library Fees	Gymkhana Fees	Other Fees	Total
M.A.	Rs.1000/-	Rs.1025/-	Rs.1000/-	Rs.200/-	Rs.740/-	Rs.3965/-
M. Phil.	Rs.3000/-	Rs.850/-	Rs.1000/-	Rs.200/-	Rs.6315/-	Rs.11365/-
Ph.D.	Rs.6000/-	Rs.1000/-	Rs.1000/-	Rs.200/-	Rs.4965/-	Rs.13165/-

**Those seeking admissions after the due date will have to pay late fees.**

**Attendance Requirement:**

The candidates are required to attend a minimum of 75% of the total number of lectures in each paper in order to be eligible to appear for the end of semester exams at the M.A. Part I level.

**Facilities offered:**

Local Railway Concession: Research Students – Up to 35 years. Regular Students – Up to 25 years.

SC/ST Students – Up to 27 years.

Employed Students – not entitled.

Students can avail of Scholarships under schemes of the Government of India and the Hon. Vice – Chancellor. They can also appear for the Hon. Vice – Chancellor's Earn and Learn Scheme

## **M.A.-Philosophy: Part I and Part II**

### **Overview of Papers for Semester I II III and IV**

#### **M.A Part I**

##### **SEMESTER I**

Paper I (Core):	Metaphysics (Indian and Western)
Paper II (Core):	Epistemology (Indian and Western)
Paper III (Core):	Contemporary Philosophy (Indian and Western) A
Paper IV (Core):	Contemporary Philosophy (Indian and Western) B

##### **SEMESTER II**

Paper V (Core):	Ethics (Indian and Western)
Paper VI (Core):	Philosophy of Consciousness (Indian and Western)
Paper VII (Core):	Contemporary Philosophy (Indian and Western) C
Paper VIII (Core):	Contemporary Philosophy (Indian and Western) D

#### **MA PART II**

##### **SEMESTER III**

##### **Paper IX Basket I (Elective): Classical Thought**

1. Ancient Greek Philosophy
2. Greek, Hellenistic, and Roman Philosophy
3. Early Medieval Philosophy
4. Late Medieval Philosophy
5. Traditional Logic
6. Buddhism and Metaphysics
7. Jaina Metaphysics
8. Samkhya Metaphysics
9. Schools of Vedanta
10. Shaivism, Shaktism and Tantrism.
11. Islamic Philosophy

**Paper X Basket II (Elective): Philosophers**

1. Plato: Moral Philosophy, Politics, and Art
2. Aristotle: Practical Philosophy
3. Kant: Practical Philosophy
4. Hume
5. Shankaracharya
6. Ramanujacharya
7. Vallabhacharya
8. Madhvacharya
9. Nagarjuna
10. Acharya Kundakunda.
11. Sri Aurobindo.
12. Swami Vivekananda: Four Yogas

**Paper XI Basket III (Elective): Thinkers and Texts**

1. Plato: Epistemology
2. Kant : Epistemology
3. Heidegger
4. Wittgenstein
5. Jnaneshwara
6. Gandhi
7. J. Krishnamurti
8. Milinda Prasna (Buddhist Text)
9. Apta Mimamsa (Jaina Text)
10. Hatha Yoga Pradipika (Yoga Text)
11. Viveka Cudamani( Vedanta Text)
12. Commentaries on the Bhagavad Gita

**Paper XII Basket IV (Elective): Philosophical Disciplines**

1. Indian Epistemology (Advanced).
2. Western Epistemology (Advanced)
3. Symbolic Logic: First-order Sentential Logic.
4. Nyaya Epistemology



5. Jaina Epistemology
6. Buddhist Epistemology
7. Yoga Epistemology
8. Modern Political Thought
9. Contemporary Political Thought
10. Philosophy of Religion and Culture

**Paper XIII Basket V (Elective): Contemporary Themes**

1. Buddhist Psychology and Meditation
2. Jaina Psychology and Meditation
3. Yoga Psychology and Meditation
4. Existentialism
5. Femininities, Masculinities and Language
6. Frankfurt School and Critical Theory
7. Language and Reality
8. Mind and Conceptions of Self
9. Structuralism and Post Structuralism
10. Sufism and Culture

**SEMESTER IV**

**Paper XIV: Ability Enhancement Course (Any One)**

1. Critical Thinking
2. Logical Reasoning (Indian & Western)
3. Symbolic Logic ( Second-order Sentential Logic)

**Paper XV : Interdisciplinary/Cross disciplinary Courses (Any One)**

1. Philosophy of Art
2. Philosophy of Feminism
3. Philosophy of Film.
4. Philosophy of Education.
5. Philosophy of Management

6. Philosophy of Science
7. Studies in Meditation.
8. Environmental Ethics.
9. Symbolic Logic: Relational Logic and Axiomatic Systems.
10. Studies in World Religions.
11. Jaina –Value Education.
12. Buddhism – Value Edcation.
13. Yoga – Value Education.

**Paper XVI: Dissertation**

**MA PART I**  
**SEMESTER I**

**Paper I (Core): Metaphysics (Indian and Western)**

**Section I: Indian Metaphysics**

**Unit I:**

- a. Substance: Monism, Dualism and Pluralism (Vedanta, Samkhya and Nyaya-Jaina); Realism and Idealism (Samkhya-Nyaya-Jaina and Vedanta/Idealist Buddhist schools)
- b. Theory of Causation: Satkaryavada and Arambhavada/Asatkaryavada; Vivartavada and Pratitya Samutpada

**Unit II**

- a. Theories of Soul: Soul as substance (Jainism , Nyaya Vedanta), Soul as Reality ( Samkhya-Yoga); Anatamavada (Buddhism) and Dehatmavada (Charvaka)
- b. Status of World : Vyavaharika and paramarthika (Vedanta) ; Samvritti and Parmarthik (Buddhism)

**Section II: Western Metaphysics**

**Unit III:**

- a. The Nature of Speculative Metaphysics: Being and Becoming; Existence and Essence; Universals and Particulars (Aristotle; Ockham)
- b. Reconstruction of Metaphysics: Critique of Speculative Metaphysics; Metaphysics as Ontology; Identity and Difference (Heidegger)

**Unit IV**

- a. Realism and the problem of Causality, Space and Time: Humean, Kantian, Bergsonian interventions
- b. Varieties of Idealism: Subjective Idealism (Berkeley), Transcendental Idealism (Kant) and Objective Idealism (Hegel)

## References:

### Section I: Indian Metaphysics

- a. Philosophy of Advaita by Iyer, M.K.V. Asia/ Allied Publication
- b. “Brahmavada of Sankara”, by Dr. Naulakh
- c. “No-Soul Theory of Buddhism” by T.H. Stcherbatsky, Bharatiya Vidya Prakashan, 1988.
- d. “Central Philosophy of Buddhism” by Murti, T.R. V., Unwin Paperbacks, 1980
- e. Abhidharmakosa of Vasubandhu, Eng. Trans. By Thera Narada
- f. “Panchastikaya Sara Sangraha”, by Acarya Kundakunda
- g. “Theories of Reality”, by Dr. Padmarajaiah.
- h. Samkhya karika of Ishwara Krishna with Tattva Kaumudi of Sri Vacaspati Misra, Ramakrishna Math Publication.
- i. “Yoga Philosophy of Patanjali” by Swami H. Aranya, Calcutta University Pub. 2000.
- j. “Nyaya-sutra of Gautama with Tatparya-tika of Vacaspati Misra, Eng. Tran. By Dr. Ganganath Jha.

### Section II: Western Metaphysics

#### Primary Sources:

Aristotle 1941 The Basic Works of Aristotle (Metaphysics Book I) Trans. Richard McKeon  
New York: Random House.

Bergson, Henri. 1911 Creative Evolution trans. Arthur Mitchell New York: Dover

Berkeley G, A Treatise Concerning the Principles of Human Knowledge, ed by Jonathan  
Darcy, OUP, 1998.

**Secondary Sources:**

1. Cambridge Companion to Hegel, Ed. by Fredeich Beiser, 1993.  
Cambridge Companion to Kant, Ed. Paul Guyer, 1992  
Hegel, G.W.F. 1977 *The Phenomenology of Spirit* (trans. A.V. Miller) Oxford: Oxford University  
Heidegger, Martin (1927) *Being and Time* Harper Row: New York.  
(1957) 1969 *Identity and Difference* Harper Row: New York  
1975. "Overcoming Metaphysics" in his *The End of Philosophy*. Souvenir Press  
(Educational and Academic) London  
1998a "What is Metaphysics?" in *Pathmarks* ed. William McNeill, 82-96. Cambridge:  
Cambridge University Press.  
1998b "Postscript to 'What is Metaphysics?'" in *Pathmarks* ed. William McNeill, 231-  
238. Cambridge University Press: Cambridge.  
– 1998c "Introduction to 'What is Metaphysics?'" in *Pathmarks* ed. William McNeill, 277-  
290. Cambridge University Press: Cambridge.
- (a) Kant, *Critique of Pure Reason*, Tr. by Paul Guyer and Allen Wood, NY, 1997.
- (b) Loux, Michael. 1998. *Ockham's Theory of Terms* (St Bend Indiana: St. Augustine Press (For  
Ockham's *Summa Logicae*))
2. Cambridge Companion to Berkeley, Ed by Kenneth P Winkler, CUP, 2005.
3. Cambridge Companion to German Idealism, Ed by Karl Ameriks, CUP, 2000.
4. Cambridge Companion to Carnap, Ed by Richard Creath and Michael Friedman, CUP,  
2007.
5. *A Survey of Metaphysics*, E.J. Lowe, OUP, 2002.
6. *Metaphysics, An Anthology*, Ed by Jaegwon Kim and Ernest Sosa, Blackwell, 1999.
7. *The Oxford handbook of Metaphysics* ed by Michael Loux and Dean Zimmerman,  
OUP, 2003.
8. Werner Marx. 1975. *Hegel's Phenomenology of Spirit*, New York: Harper and Row.
9. Inwood, Michael. 1985. *Hegel* Oxford: Oxford University Press
10. Walsh. W.H. 1963. *Metaphysics* London: Hutchinson University Library
11. Taylor A.E. 1909 *Elements of Metaphysics* New York: The Macmillan Company

**Paper II (Core): Epistemology (Indian and Western)**

**Section I: Indian Epistemology**

**Unit I:**

- (a) Jnana and Prama: Definition and kinds of Pramana, Pramanyavada
- (b) Perception
- (c) Khyativada

**Unit II:**

- (a) Inference: Definition, Classification and Components
- (b) Vyapti and Fallacies
- (c) Sabda: Meaning (Word and Sentence); Anvitabhidanavada and

Abhihanavayavada

**Section II: Western Epistemology**

**Unit III:**

- (a) Knowledge and Belief: The tripartite account of knowledge as justified true belief; Gettier's paradox
- (b) The Problem of Perception
- (c) Memory: As a Source of Knowledge (Locke and Ayer); Types of Memory

**Unit IV:**

- (a) The Sceptical Challenge
- (b) Critique of Epistemology I: Contextualism (Rorty)
- (c) Critique of Epistemology II: Feminism (Harding)

**References:**

**Section I: Indian Epistemology**

1. 'Mimamsa Theory of Knowledge' G.P. Bhatt.
2. 'Nyaya Theory of Knowledge', S.C. Chatterjee.
3. 'Presuppositions of Indian Philosophies', Karl H. Potter.
4. 'Six Ways of Knowing', D. M. Datta.
5. 'Doctrines and Arguments in Indian Philosophy', Ninian Smart.
6. 'Spirit of Indian Philosophy', Nikunjavihari Bannerjee.
7. History of Indian Epistemology, Jwala Prasad.
8. Theories of Error in Indian Philosophy; Bijayanand Kar.

## **Section II: Western Epistemology**

1. A.J. Ayer. 1956. *The Problem of Knowledge* (Penguin: Middlesex)
2. Roderick M. Chisholm. 1977. *Theory of Knowledge* (Prentice Hall: New Delhi)
3. Jonathan Dancy. 1994. *Contemporary Epistemology*. (Oxford University Press: Oxford)
4. Jonathan Dancy and Ernest Sosa (Ed) 1994. *A Companion to Epistemology* (Blackwell: Oxford)
5. Paul Edwards (Ed) 1969. *The Encyclopedia of Philosophy* (Routledge: London)
6. D.W. Hamlyn. 1971. *Theory of Knowledge*. (Doubleday: London)
7. Sandra Harding. 1986. *The Science question in Feminism* (Open University Press: Milton Keynes)
8. Sandra Harding (Ed). 1987. *Feminism and Methodology: Social Science Issues*. (Indiana University Press: Bloomington)
9. Keith Lehrer. 1990. *Theory of Knowledge*. (Routledge: London)
10. Louis Pojman (Ed) 1999. *Theory of Knowledge: Classical and Contemporary Readings*. (Wadsworth : Belmont) Richard Rorty. 1979. *Philosophy and the Mirror of Nature*. (New Jersey: Princeton University Press)
11. Barry Stroud. 1984 *Significance of Philosophical Scepticism*. (Oxford University Press: Oxford)
12. A. Woozley. 1966. *Theory of Knowledge*



**Paper III (Core): Contemporary Philosophy (Indian and Western) A**

**Section I: Indian Philosophy**

**Unit I: Rethinking Tradition**

- (a) Swami Vivekananda: Universal Religion, Practical Vedanta and explanation of Maya
- (b) Sri Aurobindo: Ascent and descent of Reality, Seven Cords of reality, Gnostic Being

**Unit II: Reconstructing Mysticism**

- (a) R. D. Ranade: Mysticism as a Method, Pathway to God-realization, Advaita Vedanta Culmination of Spiritual Experience
- (b) Rabindranath Tagore: Relation of the Individual to the Universe, Soul-consciousness, Problem of evil and Self, Realization of the Infinite through Love, Action and Beauty.

**Section II: Western Philosophy**

**Unit III: Ideal language, Logicism and the Linguistic Turn**

1. Frege: Sense and Reference, Thought ;
2. Russell's Ideal language philosophy: Analysis of facts, Theory of descriptions; Strawson: On Referring.
3. Wittgenstein (Early): Logic and language; Picture theory of meaning.

**Unit IV: Logical Empiricism and the Metaphysical Question**

1. Carnap : Unity of Science project, Primitive Protocol statements, Internal and External questions ; Schlick : Meaning and Verification , Basic/ Observation statements.
2. Dummet: Justificatory Semantics

**References:****Section I: Indian Philosophy**

1. Contemporary Indian Thought by V.S.Narawane
2. Contemporary Indian Philosophy by R.S.Srivastava
3. Contemporary Indian Philosophy by B.K. Lal
4. Twentieth Century Indian Philosophy – Nilima Sharma
5. Philosophical Trends in Modern Maharashtra- Mathew Lederle Popular Prakashan
6. The Complete Works of Vivekananda – Eight Volumes, Advaita Ashram, 1957
7. Life Divine: Sri Aurobindo
8. Integral Advaitism of Sri Aurobindo by R.S. Mishra
9. Mysticism in Maharashtra by R.D. Ranade
10. Tagore, Rabindranath. 1913 (2000) Sadhana: The Realisation of Life Macmillan: Delhi, Chennai and Mumbai
11. An Introduction to the Philosophy of Sri Aurobindo by S.K. Maitra
12. Nalini Bhushan and Jay L. Garfield (eds.) Indian Philosophy in English: From Renaissance to Independence Oxford University Press, 2011

**Section II: Western Philosophy Primary Sources:**

1. Frege Gottlob (1891), “Function and Concept”, in The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 130- 148.
2. Frege Gottlob (1892), “On Sinn and Bedeutung”, in The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 151- 171.
3. Frege Gottlob (1893), “On Concept and Object”, The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 181-193.
4. Russell Bertrand (1959) Problems of Philosophy London: Oxford University Press

Thayer, H.S. (1967).

5. Russell B (1918), “The Philosophy of Logical Atomism”, Logic and Knowledge: Essays 1901-1950, London: Routledge, 1956, 1989, 1992; pp. 175-281.
6. Strawson P.F. (1950), “On Referring”, Mind, Vol. LIX, pp. 320-344.
7. Wittgenstein, L. (1961) Tractatus Logico Philosophicus (Tr. By DF Pears and BF McGuinness) London: Routledge and Kegan Paul.

8. Relevant articles in Ayer, A.J. Logical Positivism London, George Allen and Unwin Ltd, 1959.
9. Dummett M., The Logical Basis of Metaphysics, Cambridge, Massachusetts: Harvard University Press, 1991.
10. Carnap R., "Empiricism, Semantics and Ontology", Revue Internationale de Philosophie, Vol. 4, No. 11 (Janvier 1950), pp. 20-40

**Secondary Sources:**

1. Baillie J, Contemporary Analytic Philosophy, Prentice Hall, 2003.
2. Martinech AP and Sosa D (Eds), A Companion to Analytic Philosophy, Blackwell Anthologies, 2001.
3. Ayer, A.J, Philosophy in the twentieth Century London: George Allen & Unwin, 1984.
4. Pitcher G, The Philosophy of Wittgenstein Englewood Cliffs, Prentice Hall, 1964.
5. Encyclopedia of Philosophy Ed. Paul Edwards Vol. VI, London: Routledge.
6. Urmson, J.O, Philosophical Analysis Oxford: Clarendon Press, 1956.
7. Ayer AJ, Russell and Moore- The Analytic Heritage, Macmillan, 1971.

**Paper IV (Core): Contemporary Philosophy (Indian and Western) B**

**Section I: Indian Philosophy**

**Unit I: Repudiation and Reconstruction of Tradition**

- (c) Mahatma Jyotiba Phule: Critique of Tradition, Philosophy of Universal Humanism, Social Reforms
- (d) Pandita Ramabai: Account of the High-caste Brahmin Woman, Social Reform from a Gender-perspective, the Issue of Conversion

**Unit II: Repudiation and Reconstruction of Tradition**

- (a) Gopal Ganesh Agarkar: Critique of Hinduism, Reformist Position as Expressed in Sudharaka, Agnosticism
- (b) Lokmanya Tilak: Gitarahasya as a Commentary on Bhagvadgita, Analysis of Karmayoga, Ethics founded on Metaphysics

**Section II: Western Philosophy Unit III: Phenomenological Psychology and Science**

- (a) Brentano: Critique of Psychologism; Intentionality, Primary and Secondary Objects
- (b) Husserl: Rigorous science, Intentionality, Method (reduction), Life-world

**Unit IV: Phenomenological Ontology and Embodiment**

- (a) Heidegger: Ontological difference between Being and beings, Significance of Dasein, Fundamental ontology of Dasein (inauthenticity and authenticity), Time
- (b) Merleau-Ponty: Living Body, New Account of Perception, Art

**References:**

**Section I: Indian Philosophy**

1. Contemporary Indian Philosophy – B.K. Lal.
2. Twentieth Century Indian Philosophy – Nilima Sharma.
3. Philosophical Trends in Modern Maharashtra- Mathew Lederle Popular Prakashan
4. Laxman Shastri Joshi (1996) Jotirao Phule New Delhi: National Book Trust
5. Malik-Goure, Archana, (2013), Jyotiba Phule : A Modern Indian Philosopher, Suryodaya Publications, New Delhi.
6. Omvedit, Gail, (Ed), (2002), *Jyotiba Phule Ani Stree Muktica Vichar*, Lokvangmay group, Mumbai

7. Phadke, Y.D. (Editor), (1991), *Mahatma Phule Samagra Vangmaya*, Publisher Maharashtra Rajya Sahitya and Sanskruti Mandal, Mumbai
8. Deshapande, G.P., (2002), *Selected Writing of Jotirao Phule*, Edited, with annotations and introduction, Left word books, New Delhi, 2002.
9. Ramabai, Pandita. 'The High-Caste Hindu Woman' (1887) in Pandita Ramabai through her own Words: Selected Works, ed. Meera Kosambi, 129-180. Oxford University Press: New Delhi, 2000 (Primary source)
10. Kosambi, Meera. "Introduction" in her (ed) Pandita Ramabai through her own Words: Selected Works, 1-32. Oxford University Press: New Delhi, 2000.
11. Tharu, Susie and K. Lalitha. "Literature of the Reform and Nationalist Movements' in their (ed.) Women Writing in India Vol I: 600 B.C. to the early twentieth century, 145-86. Feminist Press: New York, 1991.
12. Tilak, Lokmanya, "Geetarahasya"
13. Ganachari Arvind, (2005) Gopal Ganesh Agarkar, The Secular Rationalist Reformer, Popular Prakashan, Pune.
14. Garge, S M (1996) Gopal Ganesh Agarkar National Book Trust, India
15. Nalini Bhushan and Jay L. Garfield (eds.) *Indian Philosophy in English: From Renaissance to Independence* Oxford University Press, 2011

## **Section II: Western Philosophy Primary Sources:**

1. Brentano, Franz. 1973. *Psychology from an Empirical Point of View* London: Routledge
  2. Heidegger, Martin. 1963 *Being and Time* New York: Harper and Row
  3. Husserl, Edmund. 1965 *Phenomenology and the Crisis of Philosophy*, New York: Harper Torchbooks.
  4. Merleau-Ponty, Maurice. 1962 *Phenomenology of Perception* London: Routledge and Kegan Paul.
  5. Moran Dermont, Timothy Mooney. 2002. *The Phenomenology Reader* London: Routledge
- 
- & Lester Embree. 2004. *Phenomenology: Critical Concepts* (4 volumes) London: Routledge

**Secondary Sources:**

1. Bell, David (1990) Husserl London : Routledge.
2. Buckely Philip, R (1992) Husserl, Heidegger and the Crisis of Philosophical
3. Responsibility, Netherlands: Kluwer.
4. Glendinning, Simon. 1999. The Edinburgh Companion to Continental Philosophy  
Edinburg: Edinburg University Press
5. Sundara Rajan R (June 1996) “Notes Towards a Phenomenology of  
Historiographies” The Journal of the Indian Council of Philosophical Research.
6. Spiegelberg, Herbert (1982) The Phenomenological Movement The Hauge : Martinus  
Nijhoff

**SEMESTER II**

**Paper V (Core): Ethics (Indian and Western)****Section I: Indian Ethics****Unit I:**

- a. Nature of Indian Ethics (Niti) - Ethics and Metaphysics, Ethics and Mysticism, Truth as moral standard and Spiritual end.
- b. Concept of Dharma and various approaches to Dharma in Indian tradition, Mimamsa definition of Dharma in terms of Chodana and nature of Vidhivakya

**Unit II:**

- a. Theory of Karma and Problem of Freedom, Analysis of Karma, Akarma, Vikarma and Nishkama Karma
- b. The Concept of Purusharthas, Nature and Kinds of Purusharthas, Three approaches to Purusharthas- Materialistic, Intuitionistic and Metaphysical.

**Section II: Western Ethics****Unit III:**

- (a) Cognitivism: Intuitionism (Moore) Neo-naturalism (Searle)
- (b) Non-Cognitivism: Emotivism (Ayer/ Stevenson); Prescriptivism (Hare)

**Unit IV:**

- a. Existential Ethics: de Beauvoir / Sartre: Ethics of situation, freedom and ambiguity
- b. Feminist Ethics: Ethics of care (Gilligan); Ethics of justice (Okin)

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**Paper VI (Core): Philosophy of Consciousness (Indian and Western)**

**Section I: Indian Perspective**

**Unit I:**

(a) Upanishadic and Vedantic views of consciousness; Psychological analysis of waking, dream, deep sleep and turiya states

(b) Samkhya-Yoga view: Purusa as drsta, citta, citta vritti, citta bhumi, nirvikalapa Samadhi

Nyaya-Vaisesika: Status of Consciousness

**Unit II:**

(a) Jainism: Status of jiva and lesya

(b) Materialist (Carvaka) view of consciousness.

(c) Buddhist view of consciousness and the denial of Soul

**Section II: Western Perspective**

**Unit III:**

a. The Problem of Consciousness: Aristotelian and the Cartesian paradigms; Spinozean interventions

b. The Mind-Body problem and the linguistic solution: Ryle and Later- Wittgenstein

**Unit IV:**

(a) The Mind-Body problem restated: The 'hard' problem of consciousness and the notion of an 'explanatory gap'; Theories of Consciousness: Identity theories (reductive and non-reductive), Eliminativism

(b) Computational model of mind, Artificial Intelligence and Functionalism, Naturalist and Transcendental theories of consciousness

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**Paper VII (Core): Contemporary Philosophy (Indian and Western) C****Section I: Indian Philosophy****Unit I: Gandhian Approach**

- (a) Mahatma Gandhi (Spiritual Foundations of Politics): Reality with Multiple Aspects, Truth as God, Interdependence between multiple selves and other forms of life- Svaraj and Ahimsa
- (b) Mahatma Gandhi (Socio-Political Ideas): Foundations of Good Society- Trusteeship, Sarvodaya, Svadeshi, Means-ends relationship, Satyagraha, Communal Harmony

**Unit II: Critiques of Tradition**

- (a) Dr. B. R. Ambedkar: Critique of Hinduism (Varna and Caste-system), Gandhi-Ambedkar debate about caste, critique of Early Buddhism, and Reconstruction of Buddhism
- (b) M. N. Roy: Relation to Marxism, Freedom, Radical Humanism

**Section II: Western Philosophy****Unit III: Ordinary Language Philosophy and Speech Act Theory**

1. Ordinary Language Philosophy: Moore's defense of common sense and proof of the external world; Later-Wittgenstein on meaning and the notion of language games; Wittgenstein on certainty.
2. Speech Act Theory: Austin's theory of speech acts, Grice's psychological theory of meaning, Searle's theory of indirect speech acts

**Unit IV: Problems of Meaning and Truth**

1. Quine: Naturalized epistemology, indeterminacy of translation, inscrutability of reference.

2. Davidson: Truth and meaning, <sup>39</sup>Radical Interpretation

**References:****Section I: Indian Philosophy**

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**Paper VIII (Core): Contemporary Philosophy (Indian and Western) D****Section I: Indian Philosophy****Unit I: Synthesis of Tradition**

a. Mohammad Iqbal: Reconstruction of Islamic Religious Thought, Self-World-God, Man and Superman

b. Dr. S. Radhakrishnan: Idealist View of Life, Intellect and Intuition, Rebirth

**Unit II: Reconstruction of Tradition**

a. J. Krishnamurti: Conditioned Self, Freedom from the Known, Awareness

b. K.C. Bhattacharya: Concept of Philosophy, Subject as Freedom, Concept of Value

**Section II: Western Philosophy Unit III: Hermeneutics as Method and Philosophy**

a. Methodological Hermeneutics: Schleiermacher (Authorial Intention), Dilthey (Historical Reconstruction).

b. Critique of method (Gadamer): Understanding (Verstehen), Prejudice (Vorurteil) and Tradition; Fusion of horizons

**Unit IV: Critical Hermeneutics and Beyond**

a.. Critical Hermeneutics (Habermas): Distance in Interpretation and Understanding; Ideology Critique; Knowledge and Human Interests

b. Between Tradition and its Critique (Ricoeur): Mediation of Cultural Symbols; Conflict of Interpretations; Critical hermeneutics **References:**

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