

## UNIVERSITY OF MUMBAI

### Revised Ordinances and Regulations relating to the One Year Part –Time Course for the Diploma Course in Jainology With Effect From The Academic Year 2017-18

- 0.3834:** A Candidate for being eligible for admission to the course for the Certificate in Jainology must have passed the Certificate Course in Jainology of the Jain Academy Educational and Research Centre, Department of Philosophy, University of Mumbai or an equivalent course in Jainology from any institution recognized by the University.
- 0.3844: The course for the Diploma in Jainology shall be part – time course and its duration shall be one year consisting of two academic terms. There will be 90 minute lectures for each paper every week. The total number of lectures for each paper during the year will be 56.
- 0.3845: A Candidate for being eligible for admission to the Examination shall satisfy the following requirements :-
- (1) He / She shall have attended the course of instruction for at least three – fourths of the total number of hours of instruction during each term.
  - (2) He / She shall produce a certificate from the Head of the Department Instruction stating that He / She be permitted to appear for the Examination.
- 0.4008: The fee prescribed for registration shall be Rs. 100 /-
- 0.4009: The fee prescribed as tuition fee shall be Rs. 1900 /-
- 0.4010: The fee prescribed as Examination fee shall be Rs. 700 /-
- 0.4011: There will be a written Examination carrying 200 marks (100 each) and project work of 50 marks.

There will be two papers for Diploma Course in Jainology each carrying 100 marks and Project work of 50 marks i. e. total marks 250.

#### PAPER I

#### INTRODUCTION TO THE JAINA TEXTS

Selected passages from the following Texts

1. Acharanga Sutra,

2. Kalpa Sutra
- 3 Tattvartha Sutra
4. Samayasara
5. Dravya Samgraha

#### Reading Material

1. Acharya Tulsi, 'Ayaro', Jain Vishva Bharti Prakashan, Ladnun, 2031 vs
2. Hermann Jacobi, 'The Acharanga Sutra' in F. Maxmuller (ed.), The Sacred Books of the East, Vol. 22, Jaina Sutras, Part I,
3. K. C. Sogani, 'Acharanga Cayanika,' Prakrit Bharti Academy, Jaipur, 1993.
4. K. C. Lalvani, 'Kalpa Sutra of Bhadrabahu Svami', Motilal Banarasidass, Delhi, 1979.
5. J. L. Jaini (tr.), 'Samayasara' by Shri Kundakunda Acharya, The Central Jaina Publishing House, Lucknow, 1930.
6. Nathamal Tatia (tr.), 'Tattvartha Sutra', Herper Collius, London, 1994.
7. K. K. Dixit (tr.), Sukhalalji's Commentary on Tattvartha Sutra of Umasvati, L. D. Institute of Indology, Ahemdabad, 1974.
8. S. G. Ghoshal (ed.), 'Dravya Samgraha' of Nemichandra Siddhanta Chakravati, Motilal Banarasidass, Delhi, 1974.

PAPER II  
JAINA TRADITION : CLASSICAL AND CONTEMPORARY

UNIT I  
CLASSICAL JAINA TRADITION

- a) Jainism before Mahavira, Mahavira and His Contemporaries.
- b) Literature of Digambaras, Transition from Agama Kala to Darshana Kala.
- c) Spread of Jainism.

UNIT II  
CONTRIBUTIONS OF JAINA THINKERS

- a) Philosophical Concepts: Naya and Syad.
- b) Samantabhadra, Siddhasen Divakar, Amrutchandra.
- c) Haribhadra, Hemchandra, Yasovijayji.

UNIT III  
JAINA REFORM MOVEMENT

- a) Religious Reform: Need (prerequisite) and Justification.
- b) Lonka Shah, Acharya Bhikshu, Rajachandra.
- c) Santabal, Kanjiswami, Vijayvallabhasuri.

UNIT IV  
CONTEMPORARY ISSUES IN JAINISM / JAINISM TODAY

- a) Problems of Identity and Unity.
- b) Bio-ethical Issues.
- c) Business Ethics.

READING MATERIAL

1. K. C. Jain, Lord Mahavira and His Times, Motilal Banarasidass, Delhi, 1991.
2. A. K. Chatterjee, A Comprehensive History of Jainism, Vol. I and II, Firma KLM Private Limited, Calcutta, 1978.
3. P. C. Nahar and K. C. Ghosh, An Encyclopedia of Jainism, Sri Satguru Publications, Delhi, 1908.
4. Surender Jain, Glimpses of Jainism, Motilal Banarasidass, New Delhi, 1997.
5. K. C. Mardia, The Scientific Secrets of Jainism, Motilal Banarasidass, Delhi, 1996.