



**T9622**

FIRST HALF 2017

**EXAMINATION TIME TABLE**

**PROGRAMME - M.ARCH.(ARCHITECTURAL & URBAN CONSERVATION) (Choice Based Credit System)  
SEMESTER - II**

<b>Days and Dates</b>	<b>Time</b>	<b>Paper</b>
<b>Tuesday, April 25, 2017</b>	<b>11:00 AM to 1:00 PM</b>	<b>Conservation Science.</b>
<b>Wednesday, April 26, 2017</b>	<b>11:00 AM to 1:00 PM</b>	<b>Conservation Legislation.</b>

**NOTE:** The candidates appearing for the examination should report 15 minutes before the start of examination.  
Mobile phones and other electronic gadgets are prohibited in the examination hall.  
Change if any, in the time table shall be communicated on the university web site.

**Mumbai - 400 098  
1<sup>st</sup> March, 2017.**

**(DEEPAK G. WASAVE)  
Offg. Controller of Examinations**