



**S1323**

FIRST HALF of (Summer) 2018

**EXAMINATION TIME TABLE  
PROGRAMME - M.Sc.(HOME SCIENCE) (CBSGS)  
SEMESTER - III**

<b>Days and Dates</b>	<b>Time</b>	<b>Paper</b>
<b>Tuesday, March 27, 2018</b>	11:00 a.m to 01:30 p.m.	<b>Branch-I : A : Foods, Nutrition &amp; Dietetics : Advances in Human Nutrition.</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-I : B : Food Processing &amp; Preservation : Food Safety &amp; Quality Control.</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-I :C: Sports Nutrition : Sports Nutrition .</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-II : Human Development : Advances in Research in Human Development .</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-III : Textile and Fashion Technology : Management and Business Administration.</b>
<b>Wednesday, March 28, 2018</b>	11:00 a.m to 01:30 p.m.	<b>Branch-I :A: Foods, Nutrition &amp; Dietetics Clinical Nutrition and Therapeutic Dietetics.</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-I :B: Food Processing &amp; Preservation : Advances in Human Nutrition.</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-I : C : Sports Nutrition : Nutritional Management of Degenerative / Metabolic Disease .</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-II : Human Development : Human Exceptionality and Psychological Disorders.</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-III : Textile and Fashion Technology : Textile and Garment Finishing.</b>
<b>Monday, April 02, 2018</b>	11:00 a.m to 12:30 p.m.	<b>Branch-I :A: Foods, Nutrition &amp; Dietetics: Public Health Nutrition.</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-I :B: Food Processing &amp; Preservation : Management &amp; Business Administration.</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-I :C: Sports Nutrition : Holistic Fitness.</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-II : Human Development : Advanced Family Studies .</b>
	11:00 a.m to 01:30 p.m.	<b>Branch-III : Textile &amp; Fashion Technology: Garment Production Technology .</b>

<b>Days and Dates</b>	<b>Time</b>	<b>Paper</b>
<b>Tuesday, April 03, 2018</b>	<b>11:00 a.m to 12:30 p.m.</b>	<b>Branch-I :A: Foods, Nutrition &amp; Dietetics : Management -Manpower &amp; Marketing.</b>
	<b>11:00 a.m to 01:30 p.m.</b>	<b>Branch-I :C: Sports Nutrition : Food Service Management in Health Care Settings.</b>

**NOTE:** The candidates appearing for the examination should report 15 minutes before the start of examination.

Mobile phones and other electronic gadgets are prohibited in the examination hall.

Change if any, in the time table shall be communicated on the university web site.

**Mumbai - 400 098**

**13<sup>th</sup> March, 2018.**

**(Prof. (Dr.) Arjun Ghatule)**

**Director**

**Board of Examinations & Evaluation**

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