

# MUMBAI UNIVERSITY



**FIRST HALF-2018**

**PROGRAMME AT T.Y.B.A. (SEM.VI)-GEOGRAPHY-PAPER-VI & IX (COMMON PART)-  
PRACTICAL EXAMINATION, APRIL, 2018.**

**TIME-TABLE-MUMBAI REGION**

**TIME:- 9.00 A.M. TO 01.00 P.M.**

Date of Exam.	Paper No.	Examination Centre	Total No. Students
03/04/2018	VI	<b>Sonopant Dandekar</b> Arts, Commerce & Science College, <b>Palghar</b> , Dist.: -Palghar-401404.	<b>60</b>
02/04/2018	VI	<b>Elphinstone College</b> of Arts, Science & Commerce, <b>Fort</b> , Mumbai-400032.	<b>12</b>
04/04/2018	IX	<b>Elphinstone College</b> of Arts, Science & Commerce, <b>Fort</b> , Mumbai-400032.	<b>12</b>
05/04/2018	VI	<b>B. K.Shroff</b> College of Arts & Commerce, <b>Kandivali (W)</b> , Mumbai-400067.	<b>25</b>
06/04/2018	VI	<b>Sathaye</b> College, <b>Vile Parle (E)</b> , Mumbai-400057.	<b>23</b>
09/04/2018	IX	<b>Sathaye</b> College, <b>Vile Parle (E)</b> , Mumbai-400057.	<b>23</b>
07/04/2018	VI	<b>Bhauasaheb Vartak</b> Arts, Commerce & Science, <b>Borivali (W)</b> , Mumbai-400091.	<b>11</b>
05/04/2018	VI	<b>Nagindas Khandwala</b> College of Commerce, Arts & Science, <b>Malad (W)</b> , Mumbai-400064.	<b>30</b>
07/04/2018	IX	<b>Nagindas Khandwala</b> College of Commerce, Arts & Science, <b>Malad (W)</b> , Mumbai-400064.	<b>30</b>
04/04/2018	VI	Shri Rajasthani Seva Sangh's <b>Smt. Parmeshwaridevi Durgadutt Tibrewala</b> <b>Lions Juhu</b> College of Arts, Commerce & Science, <b>Andheri (E)</b> , Mumbai-400059.	<b>28</b>

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**PROGRAMME AT T.Y.B.A. (SEM.VI)-GEOGRAPHY-PAPER-VI & IX (COMMON PART)-  
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**TIME:- 9.00 A.M. TO 01.00 P.M.**

Date of Exam.	Paper No.	Examination Centre	Total No. Students
09/04/2018	VI	<b>Burhani</b> College of Commerce & Arts, Mazgaon, 10, Nesbit Road, <b>Mazgaon (E)</b> , Mumbai-400010.	07
07/04/2018	VI	<b>Cummoo Jaffer Suleman</b> College of Arts & Commerce for Women, <b>Masjid (W)</b> , Mumbai-400003.	24

27<sup>th</sup> March, 2018  
MUMBAI-400098.

A handwritten signature in black ink, appearing to be 'U. J. J.', written over the printed name of the Director.

**DIRECTOR**  
**BOARD OF EXAMINATION & EVALUATION**