

Second Half 2017

**UNIVERSITY OF MUMBAI**



**M.Sc II (Home Science) BRANCH IA : FOODS, NUTRITION &  
DIETETICS**  
**Programme of the Practical Examination October 2017 - SEMESTER III**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
11th October 2017 Wednesday	2.00 - 5.30	<b>Therapeutic Dietetics- I</b>

**Mumbai - 400 098**  
**06<sup>th</sup> October, 2017**

**Prof. (Dr.) Arjun P. Ghatule**  
**Offg. Director,**  
**Board of Examination & Evaluation**

**UNIVERSITY OF MUMBAI**

**M.Sc II (Home Science) BRANCH II : HUMAN DEVELOPMENT**  
**Programme of the Practical Examination October 2017- SEMESTER III**

Place : College of Home Science  
 Nirmala Niketan  
 49, New Marine Lines  
 Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
9th October 2017 Monday	9.00 - 12.30	<b>Supervision of Curriculum Planning in Education Settings</b>
14th October 2017 Saturday	9.00 - 12.30	
9th October 2017 Monday	11.30 - 3.00	<b>Supervision of Conduction of Developmentally-Appropriate Activities in Education Settings</b>
14th October 2017 Saturday	11.30 - 3.00	
12th October 2017 Thursday	9.00 - 12.30	<b>Meta-analysis/Seminar</b>

**Mumbai - 400 098**  
**06<sup>th</sup> October, 2017**

**Prof. (Dr.) Arjun P. Ghatule**  
**Offg. Director,**  
**Board of Examination & Evaluation**

**UNIVERSITY OF MUMBAI**



**M.Sc II (Home Science) BRANCH III : TEXTILE & FASHION  
TECHNOLOGY  
Programme of the Practical Examination October 2017- SEMESTER III**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
9th October 2017 Monday	9:00 - 12:30	<b>Women's Apparel Design and Production</b>
10th October 2017 Tuesday	9:00 - 12:30	<b>Draping (Knits &amp; Wovens) &amp; Grading</b>
12th October 2017 Thursday	9:00 - 12:30	<b>World Textile Embroideries and Textile crafts</b>

**Mumbai – 400 098  
06<sup>th</sup> October, 2017**

**Prof. (Dr.) Arjun P. Ghatule  
Offg. Director,  
Board of Examination & Evaluation**

Second Half 2017

**UNIVERSITY OF MUMBAI**



**M.Sc II (Home Science) BRANCH IB : FOOD PROCESSING &  
PRESERVATION  
Programme of the Practical Examination October 2017- SEMESTER III**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
9th October 2017 Monday	9.00 - 12.30 p.m.	Food Safety, Quality Control and Shelf Life Studies

**Mumbai - 400 098  
06<sup>th</sup> October, 2017**

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Offg. Director,  
Board of Examination & Evaluation**

Second Half 2017

**UNIVERSITY OF MUMBAI**



**M.Sc II (Home Science) BRANCH IC : SPORTS NUTRITION  
Programme of the Practical Examination October 2017 - SEMESTER III**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
9th October 2017 Monday	2.00 - 4.00 p.m	<b>Diet planning for resistance, power and team sports</b>
11th October 2017 Wednesday	1.00 - 4.30 p.m.	<b>Planning:</b>  <b>Cooking:</b>

**Mumbai - 400 098  
06<sup>th</sup> October, 2017**

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