

UNIVERSITY OF MUMBAI
M.Sc II (Home Science) BRANCH IA : FOODS, NUTRITION & DIETETICS
Programme of the Practical Examination - SEMESTER III

Place : College of Home Science
Nirmala Niketan
49, New Marine Lines
Mumbai 400 020.

| Date | Time | Subject |
|---------------------------------------|--------------------|---------------------|
| 27th November 2017 Monday | 9.00 - 5.00 | Dissertation |
| 28th November 2017 Tuesday | | |

UNIVERSITY OF MUMBAI
M.Sc II (Home Science) BRANCH II : HUMAN DEVELOPMENT
Programme of the Practical Examination - SEMESTER III

Place : College of Home Science
Nirmala Niketan
49, New Marine Lines
Mumbai 400 020.

| Date | Time | Subject |
|----------------------------------------|--------------------|---------------------|
| 18th November 2017 Saturday | 9.00 - 5.00 | Dissertation |
| 21st November 2017 Tuesday | | |

Mumbai - 400 098
11th November, 2017.

Dr. Arjun Ghatule
Offg. Director
Board of Examinations & Evaluation

UNIVERSITY OF MUMBAI
M.Sc II (Home Science) BRANCH III : TEXTILE & FASHION TECHNOLOGY
Programme of the Practical Examination - SEMESTER III

Place : College of Home Science
Nirmala Niketan
49, New Marine Lines
Mumbai 400 020.

| Date | Time | Subject |
|-----------------------------------------|--------------------|------------------------------|
| 15th November 2017 Wednesday | 8.30 - 2.30 | Research Dissertation |
| 16th November 2017 Thursday | 8.30 - 2.30 | Internship |

UNIVERSITY OF MUMBAI
M.Sc II (Home Science) BRANCH IB : FOOD PROCESSING & PRESERVATION
Programme of the Practical Examination - SEMESTER III

Place : College of Home Science
Nirmala Niketan
49, New Marine Lines
Mumbai 400 020.

| Date | Time | Subject |
|---------------------------------------|--------------------|------------------------------|
| 27th November 2017 Monday | 9.00 - 5.00 | Research Dissertation |
| 28th November 2017 Tuesday | | |

Mumbai - 400 098
11th November, 2017.

Dr. Arjun Ghatule

Offg. Director
Board of Examinations & Evaluation

UNIVERSITY OF MUMBAI
M.Sc II (Home Science) BRANCH IC : SPORTS NUTRITION
Programme of the Practical Examination - SEMESTER III

Place : College of Home Science
Nirmala Niketan
49, New Marine Lines
Mumbai 400 020.

| Date | Time | Subject |
|---------------------------------------|--------------------|-------------------------|
| 27th November 2017 Monday | 9.00 - 5.00 | Research Project |
| 28th November 2017 Tuesday | | |

Mumbai - 400 098
11th November, 2017.

Dr. Arjun Ghatule
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