

University of Mumbai



1S01323

SECOND HALF of (Winter) 2018

EXAMINATION TIME TABLE
PROGRAMME - M.Sc.(HOME SCIENCE) (CBSGS)
SEMESTER - III

Days and Dates	Time	PAPER CODE	Paper
Monday, 15 October, 2018	10:30 a.m to 01:00 p.m.	17101	Branch-I : A : Foods, Nutrition & Dietetics : Advances in Human Nutrition.
	10:30 a.m to 01:00 p.m.	17102	Branch-I : B : Food Processing & Preservation : Food Safety & Quality Control.
	10:30 a.m to 01:00 p.m.	17103	Branch-I :C: Sports Nutrition : Sports Nutrition .
	10:30 a.m to 01:00 p.m.	17104	Branch-II : Human Development : Advances in Research in Human Development .
	10:30 a.m to 01:00 p.m.	17105	Branch-III : Textile and Fashion Technology : Management and Business Administration.
Tuesday, 16 October, 2018	10:30 a.m to 01:00 p.m.	17106	Branch-I :A: Foods, Nutrition & Dietetics Clinical Nutrition and Therapeutic Dietetics.
	10:30 a.m to 01:00 p.m.	17107	Branch-I :B: Food Processing & Preservation : Advances in Human Nutrition.
	10:30 a.m to 01:00 p.m.	17108	Branch-I : C : Sports Nutrition : Nutritional Management of Degenerative / Metabolic Disease .
	10:30 a.m to 01:00 p.m.	17109	Branch-II : Human Development : Human Exceptionality and Psychological Disorders.
	10:30 a.m to 01:00 p.m.	17110	Branch-III : Textile and Fashion Technology : Textile and Garment Finishing.
Wednesday, 17 October, 2018	10:30 a.m to 12:00 Noon	17111	Branch-I :A: Foods, Nutrition & Dietetics: Public Health Nutrition.
	10:30 a.m to 01:00 p.m.	17112	Branch-I :B: Food Processing & Preservation : Management & Business Administration.
	10:30 a.m to 01:00 p.m.	17113	Branch-I :C: Sports Nutrition : Holistic Fitness.
	10:30 a.m to 01:00 p.m.	17114	Branch-II : Human Development : Advanced Family Studies.
	10:30 a.m to 01:00 p.m.	17115	Branch-III : Textile & Fashion Technology: Garment Production Technology .

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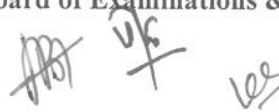
Days and Dates	Time	PAPER CODE	Paper
Friday, 19 October, 2018	10:30 a.m to 12:00 Noon	17116	Branch-I :A: Foods, Nutrition & Dietetics : Management - Manpower & Marketing.
	10:30 a.m to 01:00 p.m.	17117	Branch-I :C: Sports Nutrition : Food Service Management in Health Care Settings.

- Important Note: •The candidates appearing for the examination should report 20 minutes before the start of examination
- Mobile phones and other electronic gadgets are prohibited in the examination hall.
 - Change if any, in the time table shall be communicated on the university web site.



Mumbai - 400 098
23rd August, 2018.

(Prof. (Dr.) Arjun Ghatule)
Director
Board of Examinations & Evaluation



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