

University of Mumbai Teaching Appointment &  
Approval Section (UT)



Mumbai 400 032  
Advt No./TAAS-04/2018-19  
March 08, 2019

Ref:- Advertisement for inviting applications for the post of Director in the University of Mumbai Law Academy (Unaided/Self-supporting University Institute) (Non Salary Payment scheme).

Copy forwarded with compliments for favour of publicity to :-

- i. The Directors/Heads, University Departments/Institutions/Centres, Principal, Sir J.J. College of Architecture.
- ii. The Director, Western Regional Instrumentation Centre.
- iii. The Principals, Affiliated Colleges,
- iv. The Directors, Constituent Recognized Institutions.
- v. University Employment Information and Guidance Bureau, Vidyapeeth, Vidyarthi Bhavan, "B" Road, Churchgate, Mumbai – 400 020.
- vi. The Deputy Secretary, Central Pool Data Base, University Grants Commission, 35, Feroze Shah Road, New Delhi – 110 001.

Copy together with two spare copies, forwarded with compliments for favour of publicity to the Registrar, Savitribai Phule Pune University, Pune, Shivaji University, Kolhapur, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, Rastrasant Tukadoji Maharaj Nagpur University, Nagpur, Shrimati Nathibai Damodar Thackersey Women's University, Mumbai, Sant Gadagebaba Amravati University, Amravati, Kaviyatri Bahinabai Choudhari North Maharashtra University, Jalgaon, Swami Ramanand Teerth Marathwada University, Nanded and Yashwantrao Chavan Maharashtra Open University, Nasik, Solapur University, Solapur and Dr. Babasaheb Ambedkar Technology, University, Lonera.

Copy forwarded to:-

- 1) The Finance and Accounts Officer,
- 2) The Director, Board of Examinations & Evaluation, Vidyanagari, Mumbai 400 098.
- 3) The I/c Director, Ratnagiri Sub-Centre, University of Mumbai, Ratnagiri.
- 4) The I/c Director, Thane Sub-Campus, University of Mumbai, Thane.
- 5) The Co-ordinators Model Colleges, Talere and Ambadave.
- 6) The Director of Students Welfare/The Deputy Registrars and Assistant Registrars,

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- 7) The President, Mumbai University Academic Staff Association, (UMASA)
- 8) The President, Mumbai University and College Teachers Union. V. V. Bhavan, Churchgate, Mumbai – 400 020.
- 9) The President, Maharashtra Under privileged Teachers Association (MUPTA), Azad Nagar, Behind Apna Bazar, Andheri (West), Mumbai.
- 10) The President, Mumbai University and College Teachers, Association (MUCTA), P. Budhkar Marg, Behind Deepak Cinema, Lower Parel, Mumbai 400 013.
- 11) The P.A. to the Vice-Chancellor, Pro-Vice-Chancellor and Registrar.
- 12) The Co-ordinator, UCC, University of Mumbai, Mumbai 400 098.
- 13) The Superintendent, Despatch Section. (Record Section 10 Copies).
- 14) The District Social Welfare Officer, Mumbai – 400 020.
- 15) The Sub-Regional Employment Officer, Mumbai – 400 020.
- 16) The Director of Social Welfare, Pune.
- 17) The Director of Tribal Development, Nasik – 422 002.
- 18) The Director, Tribal Welfare Officer, Mumbai – 400 002.
- 19) The Project Officer, Ekatmik Adivasi Vikas Prkalpa, Shahpur, Dist. Thane – 421 601.
- 20) The Director of Adivasi Vikas Mahamandal, Nasik.
- 21) The Hon. Project Officer, Ekatmik Adivasi Vikas Prkalpa, Jawahar, Dist. Thane.

Place : Mumbai – 400 032  
Date : 8<sup>th</sup> March, 2019

  
(Dr. Ajay Deshmukh)  
REGISTRAR

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Applications are invited in the prescribed form for the post of Director, University of Mumbai Law Academy, University of Mumbai under non-salary payment scheme (self-supporting) on FIVE Years tenure basis on pay band, on or before April 08, 2019.

Sr. No.	Designation of the Post	Name of the Institute	No. of post	Tenure
1	Director	University of Mumbai, Law Academy	1 - Open	5 years

**A. Pay scale :** The pay scale are as prescribed by UGC/State Government. The present Pay scale of the post is as follows:

**Rs. 37,400-67,000 AGP 10,000/-**

**B. Age :** The Retirement Age for the above posts is 60 years. However, minimum age shall not be less than 45 years.

**C. Tenure :** The post is on Tenure basis for the period of **FIVE years**. The appointment made on this post is for the period of five years or the person attains 60 years, whichever is earlier.

**D. The Minimum Qualifications & Experience for the post of Director, University of Mumbai, Law Academy :**

- i. A Master's Degree in concerned/allied/relevant discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- ii. Ph.D. Degree in concerned/allied/relevant discipline in the institution concerned with evidence of published work and research guidance of high quality.
- iii. Associate Professor/Professor with a total experience of fifteen years of teaching/research/administration in Universities, Colleges and other institutions of higher education.
- iv. A minimum score as stipulated in the Academic performance Indicator (API) based Performance Based Appraisal System (PBAS), as set out in No. CONCOL/TAU/40/of 2012-2013 and No. TAAS (UT/CT)/ICD/09/2017-18 of these Circular. (UGC 4<sup>th</sup> Amendment Regulations 11<sup>th</sup> July, 2016)

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**Relaxation in Qualification :**

- i) The minimum requirement of 55% of marks at the Master's degree level is relaxable for the existing incumbents who are already in the University System.
- ii) A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled) /Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- iii) A relaxation of 5% may be provided from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master's degree prior to 19<sup>th</sup> September, 1991.

**Instructions to the candidates**

- 1) **The application will be accepted from 08<sup>th</sup> March, 2019 to 08<sup>th</sup> April, 2019.** The applications received after the last date mentioned above will not be entertained.
- 2) Knowledge of Marathi is essential.
- 3) The applicant should submit FIVE SETS of applications, Bio data and Reprints of Post Ph.D and recent major research publications separately.
- 4) University reserves the right to fill up or not to fill the advertised post/s OR to alter, modify, cancel the entire advertisement. University also reserves its right to appoint or not to appoint the candidates though recommended by the Selection Committee.
- 5) Candidates called for interview will have to be present themselves at their own cost.
- 6) The prescribed application form may be downloaded from the University website [www.mu.ac.in](http://www.mu.ac.in).

- 7) Application in the prescribed form duly filled (**Five copies**) together with attested copies of certificate/s, other documents, publications with ISBN No. etc. and API Score in Self-Assessment Report should be sent in an envelope superscripted "Application for the post of Director, University of Mumbai Law Academy" between the dates mentioned above to the Registrar, University of Mumbai, Room No.25, Fort, Mumbai– 400 032 **so as to reach the same before 5.30 p.m. on 08<sup>th</sup> April, 2019.**
- 8) Applicants belonging to reserved category should submit Demand Draft of Rs.250/- and the applicants of Open category should submit Demand Draft of Rs.500/- as the cost towards processing fee for the post drawn in favor of "The Finance and Accounts Officer, University of Mumbai" payable at Mumbai.
- 9) Applicant must write name of the post, his/her name and full address on the back of the Demand Draft without fail.
- 10) The fee once paid will not be refunded in any case.
- 11) All updates, corrigendum (if any), instructions regarding this advertisement shall be updated on the University website on "career" link from time to time. Hence the applicants are requested to visit the University website regularly for the updates.
- 12) As per the General Administration Department, Mantralaya, Mumbai-32 Notification No.SRV.2000/CR(17/2000)/XII, dated 28<sup>th</sup> March, 2005 in respect of 'Small Family' a person who desires to apply for any post in Group A, B, C and D in any Government Service shall submit, alongwith the application form, a declaration in prescribed FORM.
- 13) Qualification, Experience & all other eligibility conditions shall be considered as on last date of receipt of application.
- 14) If the space provided is insufficient, information may be given on a separate sheet duly signed by the candidate and the same may be sent with the application.
- 15) Incomplete applications will not be considered/entertained and is liable to be rejected.
- 16) Any change in address given in Column 2 of the application form should at once be communicated to the Registrar (TAAS (UT)), University of Mumbai Fort, Mumbai 400032.
- 17) On verification, if it is found that the information received from an applicant is faulty and or is based on faulty certificates will be liable for legal action and the selection will be immediately cancelled.




# University of Mumbai



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- 18) Candidates already in the service shall submit their applications through proper channel and submit NOC from the present employer.
- 19) Canvassing directly or indirectly will be a disqualification.
- 20) Candidates are advised to satisfy themselves before applying that they possess the prescribed qualifications and it is for the candidates themselves to ensure that they possess the prescribed qualifications. No inquiry asking for advice as to eligibility will be entertained.
- 21) Applications with incomplete information, erased/wrong information, in respect of educational qualifications, experience, age, caste certificate if certificates are not attested etc. and without processing fee will not be considered/entertained and liable to be rejected. No correspondence in this respect will be made.
- 22) University will not be responsible for the applications misplaced or lost or delayed by the Postal department.
- 23) Candidates should invariably fill the information regarding Court cases pending, Criminal cases, Disciplinary actions or equivalent etc. in the relevant column of the application Form. Any changes in this information as and when occurred after the submission of application Form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing of which the University reserves the right to cancel the candidature and to debar him/her from all selections.

Mumbai- 400 032  
Date : 08<sup>th</sup> March, 2019

  
(Dr. Ajay P. Deshmukh),  
Registrar



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Caste category	S.C.	S.T.	D.T.(A)	N.T.			S.B.C.	O.B.C.	OPEN
				B	C	D			

5.

Academic Qualifications					
Examination	Subject Arts/Sc./Com.	University/ Board	Month and Year of Passing	Percentage of Marks obtained	Class/ Division
S.S.C.					
H.S.C.					
Graduate					
Post-Graduate					
NET/SET/JRF					
Any other qualification					

6. **Research Degree/s :**

Degrees	Title	Date of award	University
M.Phil.			
Ph.D./D.Phil.			
D.Sc./D.Litt.			

\* In case of M.Phil. /Ph.D. Degrees, an attested copy of the degree and the result/ notification for the same is to be attached.



7. Past record of Academic/Professional Service prior to Current Institution/ Organisation:

Designation	Nature of appointment (Regular/ Temporary/ Ad-Hoc/Fixed tenure)	Name of Employer/ Institute.	Date of Joining	Date of Leaving	Salary with Grade	Reason of leaving

8. Present record of academic/Professional service in Current institution/ Organisation if any :

Designation	Nature of appointment (Regular/ Temporary/ Ad-Hoc/Fixed tenure)	Name of Employer/ Institute.	Date of Joining	Date of Leaving	Salary with Grade	Reason of leaving

\* Attach current salary certificate

9. Period of teaching experience P.G. Classes (in years)  U.G. Classes (in years)

10. Research experience excluding years spent in M.Phil./Ph.D. (in years)

11. Period of Professional/Industrial Experience:

12. Fields of specialization under the Discipline

a.	
b.	

13. Particulars about research work directed – PG/M.Phil./Ph.D.

i. No. of Awards :

ii. No. of working students :

Sr. No.	Name of the student registered	Registered for PG/M.Phil./Ph.D.	Date of Registration	Year of award of Degree	Branch & Brief title of research	Remarks

14. Research Schemes/ Projects/ Consultancy/ Legal Aid

Title of Project /Scheme/ Consultancy	Funding agency/ Organisation	Funds received	Date of starting	Date of ending	Worked as PI/ Co-investigator	Output of Project/ Consultancy/ Legal Aid

15. Details of publications attached to the PBAS format (for evaluation)

Sr. No.	Nature of Publication (Book Review / Research Paper etc.)	List of author/s as it appear in the publication	Name of the Book & the Publishers/ Journal, issue no. and year of publication, page nos.	ISSN / ISBN number	Impact factor (in case of Journal)

16. Any other relevant information (please attach additional sheet/ paper if required)

- i. API as per enclosed sheet :
- ii. No. of IPR / Copyrights :Filed/ Published/ Granted:
- iii. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process
- iv. Evidences in support as outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned / allied / relevant discipline, to be substantiated by credentials
- v. Awards and Recognition
  - vi. Merit Scholarships, if any
  - vii. Other Academic and Corporate activities
  - viii. Administrative experience
  - ix.
  - x.

17. Names of persons and Designations who have given testimonials

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

18. Names and addresses of three persons from concerned field of studies / profession of candidate to whom references may be made

- 1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Contact Nos. \_\_\_\_\_
- 2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Contact Nos. \_\_\_\_\_
- 3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Contact Nos. \_\_\_\_\_

19. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is found to be incorrect during the process of selection or even later on.

Numbers of sheets attached alongwith this form are \_\_\_\_\_.  
(Please mention the number)

Date :  
Place :

(Signature of Applicant)

Name : \_\_\_\_\_

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Encl:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name and corresponding Title.

**NO OBJECTION CERTIFICATE**

Certified that Shri/Smt./Kum. \_\_\_\_\_ is working  
as \_\_\_\_\_ in the subject \_\_\_\_\_  
in the Department of \_\_\_\_\_ w.e.f. \_\_\_\_\_  
in the pay scale / pay band of Rs. \_\_\_\_\_ with Academic Grade Pay of  
Rs. \_\_\_\_\_ (Pay in Pay Band + A.G.P./G.P). This office has  
no objection if he/she is selected for the post of \_\_\_\_\_ in  
the University of Mumbai and will be relieved within the stipulated period.

It is further certified that the candidate has no pending Inquiries/ Disciplinary action.

Place :

Date :                      Designation & Seal                      Signature of employer



**Check list for the candidates (to be attached to the application)**

Please [ √ ] wherever applicable

- 1) Application duly completed : Yes/No
- 2) Self attested photograph affixed on the application : Yes/No
- 3) Application signed : Yes/No
- 4) An attested copy of each of the following certificate is attached.
  - a) Date of Birth/Age Certificate
  - b) Caste certificate
  - b) Physically handicapped certificate, if applicable
  - c) Small family declaration certificate
  - d) Educational qualification documents
  - e) Experience certificate.
  - g) Last Pay Certificate
  - h) Any other certificate.

**Declaration**

Form-A  
(See Rule-4)

I, Shri/Smt./Kum. \_\_\_\_\_ Son / daughter/ wife of  
Shri \_\_\_\_\_ Age \_\_\_\_\_ years, resident  
of \_\_\_\_\_  
\_\_\_\_\_ do  
hereby declare as follows :-

1. That I have filled my application for the post of \_\_\_\_\_
2. I have \_\_\_\_\_ (Number) living children as on today. Out of which no. of children born after 28th March, 2005 is \_\_\_\_\_ .  
(Mention dates of birth, if any)
3. I am aware that if any total number of living children are more than two due to children born after 28th March, 2006, I am liable to be disqualified for the same post.

Place :  
Date :

Signature