

**UNIVERSITY OF MUMBAI**  
**M.Sc. (Information Technology) Part - I Practical Examination**  
**PROGRAMME OF THE PRACTICAL EXAMINATION, FEBRUARY 2017**

**Centre: Institute of Distance and Open Learning,**  
**University Of Mumbai, Mumbai - 400098**

*Candidates appearing from IDOL*

**Session I: 9:00 a.m. to 1:00 p.m.**

<b>Date</b>	<b>Paper</b>	<b>Seat Nos.</b>	<b>Total</b>
16/2/2018	I	424, 469, 477, 480, 482, 483, 484, 486, 518, 522, 523, 524, 526, 527, 553, 554, 556, 558, 560, 582, 583, 584, 598, 599, 600, 602, 801, 803, 816, 820, 833	31
17/2/2018	II	424, 476, 483, 484, 486, 489, 518, 523, 526, 527, 553, 554, 599, 600, 602, 801, 803, 816, 833	19
20/2/2018	III	424, 468, 476, 481, 482, 483, 484, 486, 518, 523, 527, 553, 554, 602, 801, 803, 816, 833	18
21/2/2018	IV	424, 468, 477, 481, 483, 484, 486, 518, 523, 527, 553, 554, 556, 602, 801, 803, 816, 820, 833	19

**INSTRUCTION TO CANDIDATES**

1. Candidate should be present at the place of their examination at least 20 minutes before the commencement of the examination.
2. Candidate should bring with them their certified ORIGINAL copy of journal / project for all the papers. It should bear your Examination seat number on cover.
3. Candidate will not be allowed to keep any books, notes or papers with them except writing instruments and ruler at the time of examination.
4. Mobiles or any kind of storage devices such as thumb / pen drives, CD's, floppy disk will not be allowed in the laboratory during examination.
5. Read the question in the practical slip carefully and perform the experiment that is required.
6. If there is anything in the setup of software that you don't know ask the examiner to help you.
7. The program codes as well as the output should be shown to the examiner for verification and assessment. The necessary hard copy of codes / output should be stapled to the answer sheet.
8. The candidate will be examined individually and should not leave the laboratory till they are allowed to do so by the Examiners.

**Mumbai – 400 098**  
**9<sup>th</sup> February, 2018**

**Director**  
**Board of Examination and Evaluation**