

ET8REVCOL

UNIVERSITY OF MUMBAI
CENTRE WISE / COLLEGE WISE CANDIDATE LIST FOR
THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018

Page : 1

CENTRE/COLLEGE :237 VASHI (TEC)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | | VIII | | PROJ. | | APPL | |
|----------|------------------------------------|----------------|---------|---------------------------|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|------------------|-----|----|------|----|-------|---|------|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | TH | TW | OP | | | |
| 1.31 | ADVANCE MICROWAVE ENGG | | 2.9 | OPT. COMM. & NET. (SEM-7) | | | | | | | | | | | | | | 3.33 | WIRELESS NETWORK | | | | | | | | |
| 4.2 | SATELLITE COMM.& NETWOR | | 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | | | |
| 10180701 | DESHMUKH VISHAL JOTI RAM LATIKA | 237 TEC | E | E | E | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | - | - | - | E | E | 1 |

ET8REVCOL

/ Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆

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THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018

Page : 2

CENTRE/COLLEGE :366 CHEMBUR (VESIT)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | | VIII | | PROJ. | | APPL | |
|----------|----------------------------|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|-----|----|------|----|-------|----|------|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | TH | TW | OP | WR | OP | |
| 1.31 | ADVANCE MICROWAVE ENGG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.2 | SATELLITE COMM.& NETWOR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180702 | SHAH JINESH NARESH I LA | 366 VESIT | E | E | E | E | E | | E | E | E | E | E | - | - | - | - | - | - | - | - | - | - | - | E | E | 1 |

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/ Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆

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THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018

Page : 3

CENTRE/COLLEGE :368 WORLI(WIECT)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | | VIII | | PROJ. | | APPL | |
|----------|------------------------------------|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|-----|----|------|----|-------|----|------|----|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | TH | TW | OP | WR | TH | OP |
| 1.31 | ADVANCE MICROWAVE ENGG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.36 | ELECTIVE-VIII TELECOM NETWORK MGMT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180703 | YADAV RAVIKUMAR R A ASHA | 368 WIECT | E | E | E | E | E | | E | E | E | E | E | - | - | - | - | - | - | - | - | - | - | - | E | E | 1 |

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/ Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆

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THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018

Page : 4

CENTRE/COLLEGE :385 VASHI (ACPCE)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | | VII | | VIII | | PROJ. | | APPL | | | |
|-------------|---|----------------|-------------------------------|----|----|-----------------------|----|----|-----------|----|----|----------|----|----|---------|----|----|-----------------------|----|----|-----|----|------|----|-------|----|------|----|--|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | TH | OP | TH | OP | | |
| 1.31 4.2 | ADVANCE MICROWAVE ENGG SATELLITE COMM.& NETWOR | | 2.9 OPT. COMM. & NET. (SEM-7) | | | 5.38 PROJECT STAGE-II | | | | | | | | | | | | 3.1 WIRELESS NETWORKS | | | | | | | | | | | | |
| 10180704 | /DEVGAN PRIYANKA JAGW ANT RAM RENU | 385 ACPCE | E | E | E | E | E | | E | E | | E | E | | - | - | - | - | - | - | - | - | - | - | - | E | E | | | 1 |
| 1.6 4.2 | ELECTIVE MICROWAVE INTEGRAT.CIR. SATELLITE COMM.& NETWOR | | 2.9 OPT. COMM. & NET. (SEM-7) | | | 5.38 PROJECT STAGE-II | | | | | | | | | | | | 3.1 WIRELESS NETWORKS | | | | | | | | | | | | |
| 10180705 | PAL SUNIL MATARU JAM UNADEVI | 385 ACPCE | E | E | | E | E | | E | E | | E | E | | - | - | - | - | - | - | - | - | - | - | - | E | E | | | 1 |

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/ Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆

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THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018

Page : 5

CENTRE/COLLEGE :421 VILE PARLE(DJSCE)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | | VIII | | PROJ. | | APPL | | | |
|----------|----------------------------------|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|-----|----|------|----|-------|----|------|----|---|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | TH | TW | OP | WR | TH | OP | | |
| 1.6 | ELECTIVE MICROWAVE INTEGRAT.CIR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.10 | IMAGE & VIDEO PR. (SEM-7) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.9 | OPT. COMM. & NET. (SEM-7) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1 | WIRELESS NETWORKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180706 | MHATRE ASHAY SUNDEEP SHREYA | 421 DJSCE | E | E | | E | E | | E | E | | E | E | | - | - | - | - | - | - | - | - | - | - | - | - | E | E | 1 |

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/ Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆

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THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018

Page : 6

CENTRE/COLLEGE :426 VASHI (FCRIT)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | | VII | | VIII | | PROJ. | | APPL | | | |
|----------|---|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|----|-----|----|------|----|-------|----|------|---|---|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | TH | TW | OP | | | |
| 1.31 | ADVANCE MICROWAVE ENGG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.2 | SATELLITE COMM.& NETWOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180707 | MALAVIYA RICKINN DHA NSUKHLAL ILABEN | 426 FCRIT | E | E | E | E | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | - | - | - | - | - | E | E | 1 |

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/ Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆

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UNIVERSITY OF MUMBAI Date : 01/11/2018
CENTRE WISE / COLLEGE WISE CANDIDATE LIST FOR Page : 7
THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

CENTRE/COLLEGE :522 BANDRA (RIZVI)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | VIII | PROJ. | APPL | | |
|----------|------------------------------------|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|-----|------|-------|------|----|----|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | | | | | TH | OP |
| 1.6 | ELECTIVE MICROWAVE INTEGRAT.CIR. | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.2 | SATELLITE COMM.& NETWOR | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.9 | OPT. COMM. & NET. (SEM-7) | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1 | WIRELESS NETWORKS | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180708 | REGE AMEYA NILKANTH CHARUSHEELA | 522 RIZVI | E | E | | E | E | | E | E | E | E | E | - | - | - | - | - | - | - | - | - | E | E | 1 |

/ Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ↑

UNIVERSITY OF MUMBAI Date : 01/11/2018
CENTRE WISE / COLLEGE WISE CANDIDATE LIST FOR Page : 8
THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

CENTRE/COLLEGE :537 KANDIVLI(TCET)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | VIII | PROJ. | APPL | | |
|----------|----------------------------------|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|-----|------|-------|------|----|----|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | | | | | TH | OP |
| 1.6 | ELECTIVE MICROWAVE INTEGRAT.CIR. | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.2 | SATELLITE COMM.& NETWOR | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.9 | OPT. COMM. & NET. (SEM-7) | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1 | WIRELESS NETWORKS | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180709 | /BAJAJ RIYA RAJESH KA | 537 TCET | E | E | | E | E | | E | E | E | E | E | - | - | - | - | - | - | - | - | - | E | E | 1 |

LPANA

1.31 ADVANCE MICROWAVE ENGG
4.2 SATELLITE COMM.& NETWOR

2.9 OPT. COMM. & NET. (SEM-7)
5.38 PROJECT STAGE-II

3.1 WIRELESS NETWORKS

| | | | | | | | | | | | | | | | | | | | | | | |
|----------|----------------------------------|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10180710 | RADIA JILL VIRENDRA CHARULATA | 537 TCET | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | - | E | E | 2 |
|----------|----------------------------------|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

 / Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ↑

UNIVERSITY OF MUMBAI
 CENTRE WISE / COLLEGE WISE CANDIDATE LIST FOR
 THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018
 Page : 9

CENTRE/COLLEGE :689 THANE(KCCE)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | | VIII | | PROJ. | | APPL | | | |
|----------|-------------------------------|----------------|---------|---------------------------|----|----------|----|----|-----------|------|----|----------|----|----|---------|------------------|----|----------|----|-----|----|------|----|-------|---|------|---|---|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | TH | TW | OP | | | | | |
| 1.31 | ADVANCE MICROWAVE ENGG | | 2.9 | OPT. COMM. & NET. (SEM-7) | | | | | | 3.33 | | | | | | WIRELESS NETWORK | | | | | | | | | | | | | |
| 4.35 | ELECTIVE-VIII SATELLITE COMM. | | 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180711 | CHOUDHARI PATIK JAGD | 689 KCCE | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | - | E | E | 1 |

ISH CHANCHALA

ET8REVCOL

 / Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ↑

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 CENTRE WISE / COLLEGE WISE CANDIDATE LIST FOR
 THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018
 Page : 10

CENTRE/COLLEGE :691 SION(KJSIET)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | VIII | PROJ. | APPL | |
|----------|----------------------------------|----------------|---------------------------|----|----|----------|----|----|-----------|----|----|----------|----|----|-------------------|----|----|----------|----|-----|------|-------|------|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | | | | | |
| 1.6 | ELECTIVE MICROWAVE INTEGRAT.CIR. | 2.9 | OPT. COMM. & NET. (SEM-7) | | | | | | 3.1 | | | | | | WIRELESS NETWORKS | | | | | | | | | |
| 4.2 | SATELLITE COMM.& NETWOR | 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | |
| 10180712 | ENGINEER KRUPESH YOG | 691 KJSIET | E | E | | E | E | | E | E | E | E | E | - | - | - | - | - | - | - | - | E | E | 1 |

ESH PALLAVI

ET8REVCOL

 / Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ↑

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 CENTRE WISE / COLLEGE WISE CANDIDATE LIST FOR
 THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018
 Page : 11

CENTRE/COLLEGE :692 (SCE)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | | VIII | | PROJ. | | APPL | | |
|----------|-------------------------|----------------|---------|---------------------|----|----------|------------------|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|-----|----|------|----|-------|---|------|---|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | TH | TW | OP | | | | |
| 1.31 | ADVANCE MICROWAVE ENGG | | 2.32 | OPTICAL FIBRE COMM. | | 3.33 | WIRELESS NETWORK | | | | | | | | | | | | | | | | | | | | | |
| 4.2 | SATELLITE COMM.& NETWOR | | 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180713 | MADHAVI AKSHAY ROHID | 692 SCE | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | E | E | 2 |

AS ANJALI

1.6 ELECTIVE MICROWAVE INTEGRAT.CIR.
4.2 SATELLITE COMM.& NETWOR

2.9 OPT. COMM. & NET. (SEM-7)
5.38 PROJECT STAGE-II

3.33 WIRELESS NETWORK

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|----------------------|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10180714 | SANGLE ABHIJIT ASHOK | 692 SCE | E | E | E | E | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | - | - | - | E | E | 1 |
| | KALPANA | | | | | | | | | | | | | | | | | | | | | | | | | | | |

 / Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ↑

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 THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018
 Page : 12

CENTRE/COLLEGE :751 ASANGAO (SSJCET)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | VIII | PROJ. | APPL | | |
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| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | | | | | | |
| 1.6 | ELECTIVE MICROWAVE INTEGRAT.CIR. | 2.9 | OPT. COMM. & NET. (SEM-7) | | | | | | 3.1 | | | | | | WIRELESS NETWORKS | | | | | | | | | | |
| 4.2 | SATELLITE COMM.& NETWOR | 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | | |
| 10180715 | SAKHARKAR NIKHIL MAH | 751 SSJCET | E | E | | E | E | | E | E | | E | E | | - | - | - | - | - | - | - | - | E | E | 1 |

ENDRA SHOBHA

1.6 ELECTIVE MICROWAVE INTEGRAT.CIR.
4.35 ELECTIVE-VIII SATELLITE COMM.

2.32 OPTICAL FIBRE COMM.
5.38 PROJECT STAGE-II

3.33 WIRELESS NETWORK

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10180716 | KELASKAR CHAITANYA D | 751 | SSJCET | E | E | E | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | - | - | - | E | E | 2 |
| | ILIP VARSHA | | | | | | | | | | | | | | | | | | | | | | | | | | | |

 / Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ↑

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 THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018
 Page : 13

CENTRE/COLLEGE :889 L.A. INSTT

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | VIII | PROJ. | APPL | | |
|----------|-------------------------------|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|-----|------|-------|------|---|---|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | | | | | | |
| 1.31 | ADVANCE MICROWAVE ENGG | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.35 | ELECTIVE-VIII SATELLITE COMM. | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10180717 | SHERKHANE MAHESH YAL | 889 L.A.INSTT | E | E | E | E | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | E | E | 1 |

LAPA DHONDUBAI

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 / Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆

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 THE B.E DEGREE (Electronics and Tel. Comm. Engg.)(SEM VIII)(REVISED TO CBSGS) Examination NOVEMBER 2018

Date : 01/11/2018
 Page : 14

CENTRE/COLLEGE :944 AISET

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | VIII | PROJ. | APPL | |
|----------|----------------------------------|----------------|---------------------------|-------|-------|----------|-------|-------|-----------|-------|-------|----------|-------|-------|---------|-------|-------|----------|-------|-------|-------|-------|------|--|
| | | | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | | | | | |
| 1.6 | ELECTIVE MICROWAVE INTEGRAT.CIR. | 2.9 | OPT. COMM. & NET. (SEM-7) | | | | | | | | | | | | | | | | | | | | | |
| 4.35 | ELECTIVE-VIII SATELLITE COMM. | 5.38 | PROJECT STAGE-II | | | | | | | | | | | | | | | | | | | | | |
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/ Female ; -- Not applicable ; E Exemption ; EL-Elective ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ↑