

UNIVERSITY OF MUMBAI
CENTRE WISE / COLLEGE WISE CANDIDATE LIST FOR
THE B.E DEGREE (Electrical Engineering)(SEM VIII)(REVISED TO CBSGS) Examination MAY 2019

Date : 30/04/2019
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CENTRE/COLLEGE :385 VASHI (ACPCE)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | VII | | VIII | | PROJ. | | APPL | | | |
|---------|---------------------------------|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|-----|----|------|----|-------|----|------|----|--|---|
| | | | WR | TW | OP | WR | TW | PR | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | WR | TW | WR | TW | TH | TW | OP | OP | | |
| 1.31 | DESIGN, MGMT.& AUDIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.35 | ELECTIVE II ELECTRIC TRACTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.2 | DRIVES AND CONTROL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.38 | PROJECT-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8180751 | MEHTA ABHINAV KISHOR PRADNYA | 385 ACPCE | E | E | E | E | E | E | E | E | E | E | E | E | - | - | - | - | - | - | - | - | - | - | - | E | E | | 1 |

 / Female ; -- Not applicable ; E Exemption ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆

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CENTRE/COLLEGE :442 VASHI (LTCE)

| SEAT NO | NAME OF CANDIDATE | CENTRE/COLLEGE | <--I--> | | | <--II--> | | | <--III--> | | | <--IV--> | | | <--V--> | | | <--VI--> | | | VII | VIII | PROJ. | APPL |
|---------|-------------------------------------|----------------|---------|----|----|----------|----|----|-----------|----|----|----------|----|----|---------|----|----|----------|----|----|-----|------|-------|------|
| | | | WR | TW | OP | WR | TW | PR | WR | TW | OP | WR | TW | OP | WR | TW | OP | WR | TW | OP | | | | |
| 1.1 | DESIGN, M. & A.OF E.SYS | | | | | | | | | | | | | | | | | | | | | | | |
| 2.2 | DRIVES AND CONTROL | | | | | | | | | | | | | | | | | | | | | | | |
| 3.3 | POWER SYS.PLANNING & RE | | | | | | | | | | | | | | | | | | | | | | | |
| 4.4 | ELECTIVE-II FLEXIBLE AC TRANS. SYS. | | | | | | | | | | | | | | | | | | | | | | | |
| 5.38 | PROJECT-II | | | | | | | | | | | | | | | | | | | | | | | |

EI8REVCOL

8180752 SHAIKH MOHAMMED GAUS 442 LTCE E E E E E E E E - - - - - - - - E E 1
ABDUL SALAM GULSHAN SHAMA

/ Female ; -- Not applicable ; E Exemption ; EL-Elective ; 0.5287 - APPEAR UNDER CLASS IMPROMENT. ⬆
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